

All Scriptures are from the English Standard Version

The plot to kill Him

Psa 2:1 Why do the nations rage and the peoples plot in vain?

Psa 2:2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD and against his anointed, saying,

Psa 2:3 "Let us burst their bonds apart and cast away their cords from us."

Psa 2:4 He who sits in the heavens laughs; the Lord holds them in derision.

Psa 2:5 Then he will speak to them in his wrath, and terrify them in his fury, saying,

Psa 2:6 "As for me, I have set my King on Zion, my holy hill."

Psa 2:7 I will tell of the decree: The LORD said to me, "You are my Son; today I have begotten you.

Psa 2:8 Ask of me, and I will make the nations your heritage, and the ends of the earth your possession.

Psa 2:9 You shall break them with a rod of iron and dash them in pieces like a potter's vessel."

Psa 2:10 Now therefore, O kings, be wise; be warned, O rulers of the earth.

Psa 2:11 Serve the LORD with fear, and rejoice with trembling.

Psa 2:12 Kiss the Son, lest he be angry, and you perish in the way, for his wrath is quickly kindled. Blessed are all who take refuge in him.

New Testament Acknowledgment

Act 4:24 And when they heard it, they lifted their voices together to God and said, "Sovereign Lord, who made the heaven and the earth and the sea and everything in them,

Act 4:25 who through the mouth of our father David, your servant, said by the Holy Spirit, "Why did the Gentiles rage, and the peoples plot in vain?"

Act 4:26 The kings of the earth set themselves, and the rulers were gathered together, against the Lord and against his Anointed'--

Act 4:27 for truly in this city there were gathered together against your holy servant Jesus, whom you anointed, both Herod and Pontius Pilate, along with the Gentiles and the peoples of Israel,

Act 4:28 to do whatever your hand and your plan had predestined to take place.

Act 4:29 And now, Lord, look upon their threats and grant to your servants to continue to speak your word with all boldness,

The account of His suffering

Psa 22:1 To the choirmaster: according to The Doe of the Dawn. A Psalm of David. My God, my God, why have you forsaken me? Why are you so far from saving me, from the words of my groaning?

Psa 22:2 O my God, I cry by day, but you do not answer, and by night, but I find no rest.

Psa 22:3 Yet you are holy, enthroned on the praises of Israel.

Psa 22:4 In you our fathers trusted; they trusted, and you delivered them.

Psa 22:5 To you they cried and were rescued; in you they trusted and were not put to shame.

Psa 22:6 But I am a worm and not a man, scorned by mankind and despised by the people.

Psa 22:7 All who see me mock me; they make mouths at me; they wag their heads;

Psa 22:8 "He trusts in the LORD; let him deliver him; let him rescue him, for he delights in him!"

Psa 22:9 Yet you are he who took me from the womb; you made me trust you at my mother's breasts.

Psa 22:10 On you was I cast from my birth, and from my mother's womb you have been my God.

Psa 22:11 Be not far from me, for trouble is near, and there is none to help.
Psa 22:12 Many bulls encompass me; strong bulls of Bashan surround me;
Psa 22:13 they open wide their mouths at me, like a ravening and roaring lion.
Psa 22:14 I am poured out like water, and all my bones are out of joint; my heart is like wax; it is melted within my breast;
Psa 22:15 my strength is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death.
Psa 22:16 For dogs encompass me; a company of evildoers encircles me; they have pierced my hands and feet--
Psa 22:17 I can count all my bones-- they stare and gloat over me;
Psa 22:18 they divide my garments among them, and for my clothing they cast lots.

Isa 53:1 Who has believed what they heard from us? And to whom has the arm of the LORD been revealed?

Isa 53:2 For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him.

Isa 53:3 He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not.

Isa 53:4 Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted.

Isa 53:5 But he was wounded for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his stripes we are healed.

Isa 53:6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD has laid on him the iniquity of us all.

Isa 53:7 He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth.

Isa 53:8 By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people?

Isa 53:9 And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth.

Isa 53:10 Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for sin, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand.

Isa 53:11 Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities.

Isa 53:12 Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

New Testament Account

Mat 27:33 And when they came to a place called Golgotha (which means Place of a Skull),

Mat 27:34 they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it.

Mat 27:35 And when they had crucified him, they divided his garments among them by casting lots.

Mat 27:36 Then they sat down and kept watch over him there.

Mat 27:37 And over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Mat 27:38 Then two robbers were crucified with him, one on the right and one on the left.

Mat 27:39 And those who passed by derided him, wagging their heads

Mat 27:40 and saying, "You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross."

Mat 27:41 So also the chief priests, with the scribes and elders, mocked him, saying,

Mat 27:42 "He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him.

Mat 27:43 He trusts in God; let God deliver him now, if he desires him. For he said, 'I am the Son of God.'"

Mat 27:44 And the robbers who were crucified with him also reviled him in the same way.

Mat 27:45 Now from the sixth hour there was darkness over all the land until the ninth hour.

Mat 27:46 And about the ninth hour Jesus cried out with a loud voice, saying, "**Eli, Eli, lema sabachthani?**" that is, "**My God, my God, why have you forsaken me?**"

Mat 27:47 And some of the bystanders, hearing it, said, "This man is calling Elijah."

Mat 27:48 And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink.

Mat 27:49 But the others said, "Wait, let us see whether Elijah will come to save him."

Mat 27:50 And Jesus cried out again with a loud voice and yielded up his spirit.

Mat 27:51 And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split.

Mat 27:52 The tombs also were opened. And many bodies of the saints who had fallen asleep were raised,

Mat 27:53 and coming out of the tombs after his resurrection they went into the holy city and appeared to many.

Mat 27:54 When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, "Truly this was the Son of God!"

Mat 27:55 There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him,

Mat 27:56 among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee.

Mat 27:57 When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus.

Mat 27:58 He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him.

Mat 27:59 And Joseph took the body and wrapped it in a clean linen shroud

Mat 27:60 and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away.

Mat 27:61 Mary Magdalene and the other Mary were there, sitting opposite the tomb.

Mat 27:62 Next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate

Mat 27:63 and said, "Sir, we remember how that impostor said, while he was still alive, 'After three days I will rise.'

Mat 27:64 Therefore order the tomb to be made secure until the third day, lest his disciples go and steal him away and tell the people, 'He has risen from the dead,' and the last fraud will be worse than the first."

Mat 27:65 Pilate said to them, "You have a guard of soldiers. Go, make it as secure as you can."

Mat 27:66 So they went and made the tomb secure by sealing the stone and setting a guard.

His Deity

Isa 9:6 For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

Isa 9:7 Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. The zeal of the LORD of hosts will do this.

Isa 7:14 Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel.

New Testament fulfillment

Mat 1:22 All this took place to fulfill what the Lord had spoken by the prophet:

Mat 1:23 "Behold, the virgin shall conceive and bear a son, and they shall call his name Immanuel" (which means, God with us).